



# Islāmic Da'wah Academy

## Riyāduṣ Ṣālihāt

### APPLICATION FORM

120 Melbourne Road, Leicester, Leicestershire, England, UK, LE2 0DS.

**ONLY COMPLETE THIS APPLICATION FORM IF YOU ARE AGED 16 YEARS OR OVER**  
**ALL DETAILS MUST BE COMPLETED IN BLOCK CAPITALS USING BLACK INK**

#### TYPE OF APPLICATION

Ālimiyyah       Preparatory Course       Fādhilah

### SECTION 1: PERSONAL INFORMATION

#### 1A: DETAILS OF APPLICANT

|                    |                |
|--------------------|----------------|
| First Name         | Address        |
| Other Names        |                |
| Last Name          | City           |
| Date of Birth      | Post Code      |
| Place of Birth     | Country        |
| Nationality        | Telephone      |
| Current Occupation | Marital Status |

#### 1B: DETAILS OF PARENT/GUARDIAN

|                    |                        |
|--------------------|------------------------|
| First Name         | Address (if different) |
| Other Names        |                        |
| Last Name          | City                   |
| Date of Birth      | Post Code              |
| Place of Birth     | Country                |
| Nationality        | Telephone              |
| Current Occupation | Relation to Applicant  |

### SECTION 2: DETAILS OF ISLAMIC EDUCATION

#### 2A: INFORMATION OF PREVIOUS MADĀRIS/INSTITUTES ATTENDED

Please give information of last part-time and all full-time madāris/institutes attended by the applicant

| Name of Madrasah | City<br>(incl. Country if outside UK) | Type of Madrasah<br>(Boarding/Local Masjid) | Dates Attended       |                    |
|------------------|---------------------------------------|---|----------------------|--------------------|
|                  |                                       |   | From<br>(Month/Year) | To<br>(Month/Year) |
|                  |                                       |   |                      |                    |
|                  |                                       |   |                      |                    |

Does the applicant still attend the last mentioned madrasah/institute? Yes  No

If No, please give reasons for leaving

**2B: ISLAMIC EDUCATION**

Please give details of all Islamic books/subjects studied

| Name of Madrasah | Book/Subject | Grade/Result |
|------------------|--------------|--------------|
|                  |              |              |
|                  |              |              |
|                  |              |              |
|                  |              |              |
|                  |              |              |

Has the applicant taken any lessons in Tajweed? Yes  No 

If Yes, please give details.

**SECTION 3: DETAILS OF OTHER EDUCATION****3A: INFORMATION OF PREVIOUS SCHOOLS/COLLEGES ATTENDED**

| Name of School/College | City<br>(incl. Country if outside UK) | Type of School/College<br>(Boarding/Islamic/Private etc) | Dates Attended       |                    |
|------------------------|---------------------------------------|--|----------------------|--------------------|
|                        |                                       |  | From<br>(Month/Year) | To<br>(Month/Year) |
|                        |                                       |  |                      |                    |
|                        |                                       |  |                      |                    |

Does the applicant still attend the last mentioned school/college? Yes  No 

If No, please give reasons for leaving

**3B: DETAILS/RESULTS OF SUBJECTS STUDIED**

| Name of School/College | Subject | Grade/Result |
|------------------------|---------|--------------|
|                        |         |              |
|                        |         |              |
|                        |         |              |
|                        |         |              |
|                        |         |              |
|                        |         |              |
|                        |         |              |
|                        |         |              |
|                        |         |              |
|                        |         |              |

**SECTION 4: DETAILS OF APPLICANT'S HEALTH****4A: HEALTH DETAILS OF APPLICANT**

GP's Name

Address

Telephone

Does the applicant suffer from any of the following illnesses?

 Migraine Bronchitis Asthma Diabetes Eczema Epilepsy

Please give details of any disability /long term illness the applicant maybe suffering from and any regular medication being taken



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**RULES AND REGULATIONS**

1. Acceptance and refusal of applications is the right of Islāmic Da’wah Academy (Riyāduṣ Sālihāt).
2. IDA (Riyāduṣ Sālihāt) only caters for students over the age of 16.
3. Disclosure of all previous conduct is necessary.
4. All Islamic laws will have to be followed particularly prayers, dress and social affairs.
5. IDA (Riyāduṣ Sālihāt) reserves the right to dismiss any student when deemed necessary without right of appeal. Any one dismissed from IDA (Riyāduṣ Sālihāt) will have no legal remedy against IDA (Riyāduṣ Sālihāt).
6. IDA (Riyāduṣ Sālihāt) will not be held responsible for any injuries etc. caused or received during the above named applicants attendance at, to and from IDA (Riyāduṣ Sālihāt) and all its building premises and waive any claims against IDA (Riyāduṣ Sālihāt), except where such loss or damage is caused by its negligence.
7. The parent/guardian will be responsible for any damage caused by the above named applicant to any property, buildings and premises owned or used by the IDA (Riyāduṣ Sālihāt).
8. All applicants who are accepted to IDA (Riyāduṣ Sālihāt) will be initially on a two month trial basis. The IDA (Riyāduṣ Sālihāt) reserves the total right to extend this time or to dismiss the applicant after this period without any reason.
9. All applicants who are accepted must comply with all of the IDA (Riyāduṣ Sālihāt’s) rules and regulations.

Islāmic Da’wah Academy (IDA) is committed to fulfilling all its obligations under the Data Protection Act 1998 and individuals are assured that it will treat their personal data with all due care. The information you supply will be used for the purpose intended. The IDA will, as far as practicable, ensure that all individuals whose details we hold are aware of the way in which that information is held, used, and disclosed and whether the recipients are internal or external to the Academy. Furthermore the ‘processing’ within the IDA will be fair and lawful and the information held securely.

**DECLARATION**

We declare that to the best of our knowledge the information provided in this application (all sections) is accurate and truthful. We accept and agree to abide by all the rules and regulations of IDA (Riyāduṣ Sālihāt). We also consent to the information supplied by us being held on file under the terms of the Data Protection Act 1998.

|                              |                          |      |
|------------------------------|--------------------------|------|
| Parent/Guardian<br>Signature | Applicant’s<br>Signature | Date |
|------------------------------|--------------------------|------|

**THE APPLICATION WILL NOT BE PROCESSED IF ANY OF THE FOLLOWING ARE MISSING.**

|  |   |
|--|---|
| <input type="checkbox"/> Applicant’s birth certificate | <input type="checkbox"/> School/college report  |
| <input type="checkbox"/> Madrasah report               | <input type="checkbox"/> Reference form (attached). This should be filled in by the last madrasah attended. |

*This form and all sent documents become the property of the IDA (Riyāduṣ Sālihāt) and will not be returned.*



# Islāmic Da'wah Academy

## Riyāduṣ Sālihāt

### REFERENCE FORM

120 Melbourne Road, Leicester, Leicestershire, England, UK, LE2 0DS.

#### REFEREE'S INFORMATION

|                |  |
|----------------|--|
| Name           |  |
| Address        |  |
| Post           |  |
| Institute      |  |
| Contact Number |  |

#### APPLICANT'S INFORMATION

|  |  |
|--|--|
| How long have you known the applicant?         |  |
| How do you know the applicant?                 |  |
| What do you see as the applicant's strengths?  |  |
| What do you see as the applicant's weaknesses? |  |

Please use the following table to best describe the applicant in each of the following areas.

X: Unknown, 1: Poor, 2: Satisfactory, 3: Good, 4: Very Good, 5: Excellent.

| Quality               | x | 1 | 2 | 3 | 4 | 5 |
|-----------------------|---|---|---|---|---|---|
| Piety                 |   |   |   |   |   |   |
| Punctuality in Salaah |   |   |   |   |   |   |
| Character             |   |   |   |   |   |   |
| Intelligence          |   |   |   |   |   |   |
| Maturity              |   |   |   |   |   |   |
| Determination         |   |   |   |   |   |   |
| Potential             |   |   |   |   |   |   |

#### GENERAL REMARKS

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